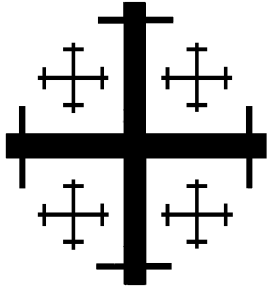


Pentecost XI

24 August 2025

9:30 am





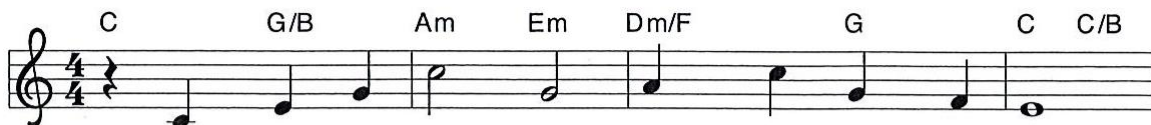
The Liturgy at Calvary

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

Prelude *I Want Jesus to Walk With Me*, Robert Morris, Trombone
Arr. Lynn L. Petersen, c. 2000

Penitential Rite *Please stand & face the Baptismal font*

Founded on Faith (ASC 1048) vs. 1-4



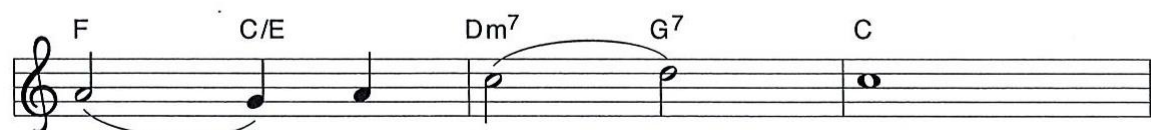
1 Found - ed on faith, the church— a - live by grace—
2 Your cross, O Christ, re - news our life each day.
3 E - quipped by prayer, we live the Spir - it's call.
4 Grow - ing in grace for God's cre - at - ed earth,
5 Found - ed on faith, called forth, em-pow'ed to serve,



pro - claims the gos - pel here and ev - 'ry place.
Bap - tized in you, we learn and teach and pray.
Em - pow'ed to serve with gifts, both great and small,
we yearn for jus - tice, peace, and hu - man worth;
we share God's end - less love with - out re - serve.



The word of God re - sounds through time and space:
Fed by your love, with thank - ful hearts, we say:
we bring the liv - ing hope of God to all.
a world re - stored; a faith - ful, car - ing church.
Then let us shout a - loud the liv - ing Word!



Al - le - lu - ia!

- L Bless the LORD and do not forget all his benefits, for God does not deal with us according to our sins, nor repay us according to our iniquities. As the heavens are high above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far he removes our transgressions from us (Psalm 103:2, 10-12). In light of God's abundant mercy, let us confess our sin.

Silence is kept for confession and reflection

- L Bless the LORD;
C **Bless the LORD, o my soul, and all that is within me, bless God's holy name, for the LORD is gracious and merciful, slow to anger and abounding in steadfast love** (Psalm 103:1, 8).
- L Bless the LORD... and do not forget all his benefits, who forgives all your iniquity, who heals all your diseases, who redeems your life from the pit, who crowns you with steadfast love and mercy, who satisfies you with good as long as you live so that your youth is renewed like the eagle's (Psalm 103:2-5).

Reprise *Founded on Faith vs. 5*

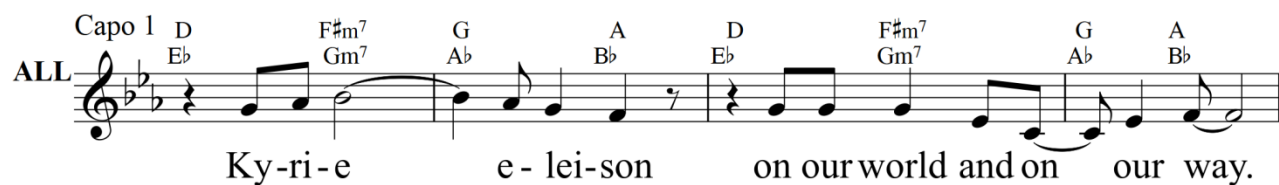
Apostolic Greeting

- P The grace of our Lord Jesus Christ, ✠ the love of God, and the communion of the Holy Spirit be with you all.
- C **And also with you.**

Kyrie Eleison [Greek, Lord, Have Mercy]

Capo 1

ALL

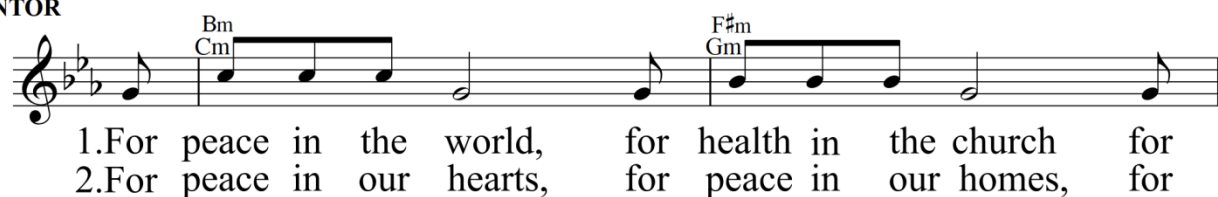


Ky-ri-e e - lei-son on our world and on our way.

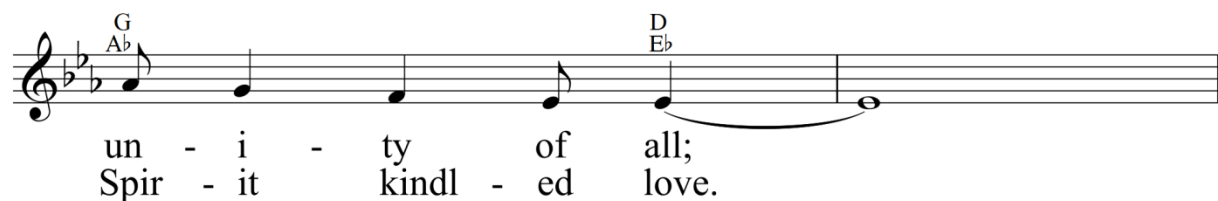


Ky - ri - e e - lei - son ev - 'ry day.

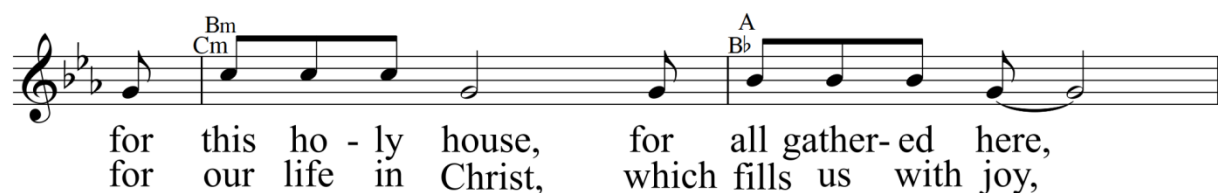
CANTOR



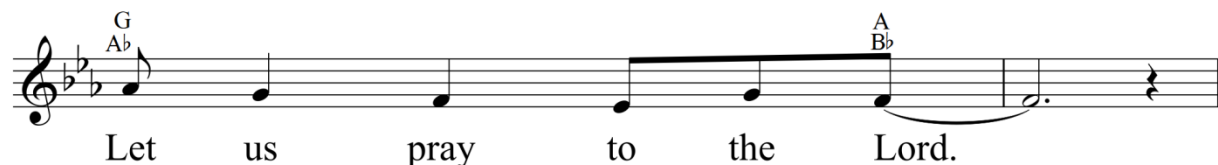
1. For peace in the world, for health in the church for
2. For peace in our hearts, for peace in our homes, for



un - i - ty of all;
Spir - it kindl - ed love.



for this ho - ly house, for all gather - ed here,
for our life in Christ, which fills us with joy,



Let us pray to the Lord.

ALL



let us pray to the Lord. *Refrain*

Song of Praise

Capo fret 1

D Eb Em Fm D Eb Em Fm D Eb Em Fm
 I will stand in the con - gre - ga - tion and I will ex -
 I will stand in the con - gre - ga - tion and I will -
 We will join as a con - gre - ga - tion and we will ex -

D Eb Em Fm D Eb A Bb A7 Bb7
 alt _____ you. I will stand in the con - gre - ga
 praise your name; I will stand in the con - gre - ga -
 alt _____ you. We will join as a con - gre - ga -

G Ab D Eb Em D Eb Em Fm
 tion and I will ex - alt _____ you. Let the
 tion and I will praise your name; With your
 tion and we will ex - alt _____ you. We will

D Eb Em Fm D Eb Em Fm G Ab
 chil - dren of your sal - va - tion lift their prais - es too!
 peo - ple of ev - 'ry na - tion I will shout this praise!
 sing as all cre - a - tion lifts the song a new.

Em7 Fm7 D Eb Gmaj7 A7 D
 Hal - le - - lu - - jah!

A(sus4) Bbsus A Bb F#m7 Bm7
 3. Hal - le - lu - jah! Hal - le - lu - jah!
 E(sus4) Fsus E F Bb Ab Bb

G A D D Em D G
 Ab Bb Eb Vm Eb Fm Eb Ab
 Let the child - ren of your sal - va - tion lift their prais - es too!

Em7 Fm7 D Eb Gmaj7 A7 D Em D
 Hal - le - lu - jah!

Prayer of The Day

P The Lord be with you. **C And also with you.**

P Let us pray... O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C Amen

First Reading Isaiah 58:9b-14

^{9b}If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,

¹⁰if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.

¹¹The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.

¹²Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

¹³If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;

¹⁴then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

L The Word of the Lord. **C Thanks be to God.**

Second Reading Hebrews 12:18-29

¹⁸You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, ¹⁹and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. ²⁰(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") ²¹Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") ²²But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, ²³and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, ²⁴and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

²⁵See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! ²⁶At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." ²⁷This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. ²⁸Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; ²⁹for indeed our God is a consuming fire.

L The Word of the Lord.

C **Thanks be to God.**

Please stand for the Holy Gospel

Alleluia Verse/Gospel Acclamations

Hal - le hal - le hal - le lu - jah!

Hal - le hal - le hal - le lu - jah!

hal - le hal - le ha - le lu -

jah! Hal - le - lu - jah! Hal - le - lu - jah!

P The Holy Gospel according to St. Luke the 13th chapter
C **Glory to you, O Lord**

¹⁰Now [Jesus] was teaching in one of the synagogues on the sabbath. ¹¹And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. ¹²When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." ¹³When he laid his hands on her, immediately she stood up straight and began praising God. ¹⁴But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." ¹⁵But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? ¹⁶And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" ¹⁷When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P The Gospel of Our Lord **C** **Praise to you, O Christ!**

Sermon Pr Kyle R

Hymn of The Day *You Are The Seed* (WOV 753)



1. You are the seed that will grow a new sprout; you're a star that will shine in the night;
 2. You are the flame that will light - en the dark, so re-splen-dent with hope, faith and love;
 3. You are the life that will nur-ture the plant; you're the waves in a tur - bu - lent sea;



you are the yeast and a small grain of salt, a bea-con to glow in the dark.
 you are the shep-herds to lead the whole world to wa-ters and pas - tures of peace.
 yes - ter - day's yeast is be - gin - ning to rise, a new loaf of bread it will yield.



You are the dawn that will bring a new day; you're the wheat that will bear gold en grain;
 "You are the friends that I chose for my - self, you're the word that I want to pro - claim.
 There is no place for a cit - y to hide, there's no moun-tain can cov - er its might;



you are a sting and a soft, gen-tle touch, to wit-ness where - ev - er you go.
 You are the new reign of God built on rock, where jus-tice and truth are at home."
 let your light shine so that our lov-ing works give hon - or and glo - ry to God.



Go, my friends, go to the world, pro - claim the great love of God;



mes - sen - gers to tell the way of life, peace and par - don for all.



Be, my friends, a loy - al wit - ness, from the dead Christ a - rose;



"Lo, I'll be with you for - ev - er more, till the end of the world."

Sacrament of Holy Baptism

Presentation

Promise

P People of God, do you promise to support [Bennett Lee Robinson-Symanski](#) and pray for [his](#) new life in Christ?

C We do.

Prayers of Intercession

A Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Capo fret 1

Instrumental Intro

In the si-lence Lord, Hear our prayer.

In the still-ness Lord, Hear our prayer.

Our spo-ken words, our si-lent thoughts:

these we hum-bly share.

In this mo-ment Lord, Hear our prayer.

After each petition

A Lord in your mercy, **C Hear our prayer.**

Concluding with

P Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord

C Amen.

Thanksgiving over Water

P The Lord be with you.

C And also with you.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

Renunciation of Evil

Profession of Faith

P Do you believe in God the Father?

C I believe in God, the Father almighty, creator of heaven and earth.

P Do you believe in Jesus Christ, the Son of God?

C I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

P Do you believe in God the Holy Spirit?

C I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

Baptism, Anointing with Oil & Signing with the Cross of Christ

Blessing

Presentation of Baptismal Candle

Prayer

Proclamation

P Through Baptism God has made [this new brother a member](#) of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

C We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, child of the same heavenly Father, and worker with us in the kingdom of God.

Peace

P The peace of the Lord be with you always.

C And also with you.

Please greet one another in the name of the Lord

Offertory *Child of God* Viktor Andersson (1999)
Toni Tharp, Christy Gibson, flutes

Child of God feel the gift of Grace poured out on you
Sacrament, Sign divine, Water of Life
Bless each child, fill their heart with Love's pure ecstasy!
Wash away all the sin. Gift of new birth.

*Each step along the way, Jesus is there to say,
"Come, precious child of mine, I'll show the Way."*

See what love fills this place, what joy beyond compare!
Death destroyed Hope reclaimed! Life evermore
Celebrate their new place in God's all loving arms.
Dearest child, Born a-new, we welcome you.

*Each step along the way, Jesus is there to say,
"Come, precious child of mine, I'll show the Way"*

Holy Cross, Sign divine of Christ's great sacrifice,
On your brow Seal we now, Your life in Christ.
Through this act, we proclaim Christ's vict'ry over death
Heav'nly gift, Love's pure bless, Life is reclaimed:

*Each step along the way, Jesus is there to say,
"Come, precious child of mine, I'll show the Way."*

[Notes on this composition on last page]



Two Ways to Give

Download the new
"Vanco Mobile" giving app
from your smart phone's app store

Give online
through this QR code
Use smart phone camera; click link



Please stand as our gifts of bread and wine are brought to the altar.

We lift our voices. We lift our hearts, we lift our
lives up to you: we are an of-fer- ing. Lord, use our voices. Lord, use our
hearts. Lord, use our lives, they are yours: we are an of-fer- ing.
All that we have, all that we are, all that we hope to be we
give to you, we give to you.
We lift our voices we lift our hearts, we lift our
lives up to you: we are an of-fer- ing. We are an of-fer-ing.

A Let us pray. Merciful Father,

C **we offer with joy and thanksgiving what you have first given us - our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.**

Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The notes are half notes, and the lyrics are written below the staves. The first staff has a repeat sign after the first measure. The second staff has a repeat sign after the first measure. The third staff has a repeat sign after the first measure. The fourth staff has a repeat sign after the first measure.

P The Lord be with you. **C** And al - so with you.

P Lift up your hearts. **C** We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, holy God, mighty and immortal, through Jesus Christ our Lord,

The day of your final Jubilee dawned in your Son, Jesus, your Anointed One who announced good news to the poor, bound up the broken-hearted, and set the captives free.

And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus & Benedictus [Latin, Holy & Blessed]

You are ho - ly, you are whole. You are al - ways ev - er - more
 than we ev - er un - der - stand. You are al - ways at hand.
 Bless - ed are you com - ing near. Bless - ed are you com - ing here.
 to your church in wine and bread, raised from soil, raised from dead.
 You are ho - ly, you are whole - ness,
 you are pres - ent. Let the cos - mos praise you, Lord!
 Sing ho - san - na in the high - est!
 Sing ho - san - na! Sing ho - san - na to our God!

Music: Per Harling © 1990 Tom Vis Productions, AB, admin Augsburg Fortress

Eucharistic Prayer

Eucharistic Acclamation

We pro - claim your death, Lord; we cel - e - brate your ris - ing; we
 break this bread and share this cup un - til you come a - gain.

P Remember us in your kingdom, O Lord, and teach us to pray

**All Our father, who art in heaven, hallowed be thy name,
Thy kingdom come, thy will be done, on earth as it is in
heaven. Give us this day our daily bread; and forgive us
our trespasses, as we forgive those who trespass
against us; and lead us not into temptation, but deliver
us from evil. For thine is the kingdom, and the power,
and the glory, forever and ever. Amen**

P The body of Christ given you. Blood of Christ shed for you.

Agnus Dei [*Latin, Lamb of God*]

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Chord symbols: F, C, F, F, B^b, F, B^b, C, F, F, C, F, F, B^b, F, B^b, C, F⁷, B^b, E, F, B^m, B^b, F, G^m, F, B^b, C, F.



HOLY COMMUNION

In-Person: We commune at the Altar.
Ushers will guide.

Online at Home: If you have elements at home, commune with those in attendance at the same time. We encourage you to commune each other and bless children who have not received First Communion. Consider giving this blessing:
"Know that the promises of Jesus's love are for you."

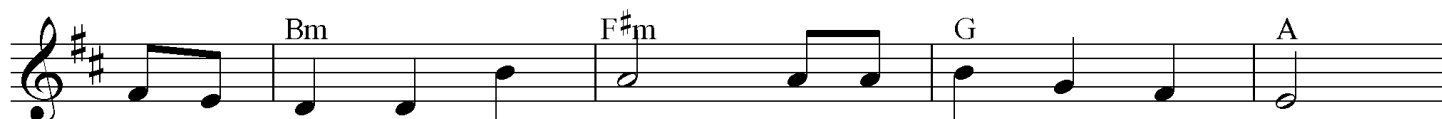
Baptized and Set Free (ELW 453)



1. We are peo - ple cre - a - ted, cho - sen by God.
 2. We are fed and we're nour - ished, filled and re - freshed.
 3. We are nour - ished by wa - ter, all liv - ing things,
 4. Now with praise and thanks - giv - ing we join the song.



Then we're washed, ev - er gent - ly in mer - cy and love.
 Then our hun - ger re - turns and a - gain we are blessed.
 and by life that the Spir - it a - bun - dant - ly brings.
 All are wel - come we gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door
 For what - ev - er the need, God is great - er in - deed
 As we jour - ney toward home, may your pres - ence be known:
 Not en - slaved, but set free! From now on, all will be



to a foun - tain, bring - ing heal - ing and whole - ness and more.
 end - less o - cean, al - ways deep - er than all of our need.
 pre - cious riv - er, ev - er - flow - ing, now car - ry us home.
 one in Je - sus, one in wa - ter, bap - tized and set free.

Blessed Assurance (ELW 638)



- 1 Bless-ed as-sur-ance, Je-sus is mine! Oh, what a fore-taste of glo-ry di-vine!
- 2 Per-fect sub-mis-sion, per-fect de-light, vi-sions of rap-ture now burst on my sight;
- 3 Per-fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal-va-tion, pur-chase of God, born of his Spir-it, washed in his blood.
an-gels de-scend-ing bring from a-bove ech-oes of mer-cy, whis-pers of love.
watch-ing and wait-ing, look-ing a-bove, filled with his good-ness, lost in his love.



This is my sto-ry, this is my song, prais-ing my Sav-ior all the day long:



this is my sto-ry, this is my song, prais-ing my Sav-ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

P The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

C Amen.

Post Communion Canticle

Nunc Dimittis (Latin, Now dismiss)

Now, Lord



Now, Lord, you let your ser - vant go in



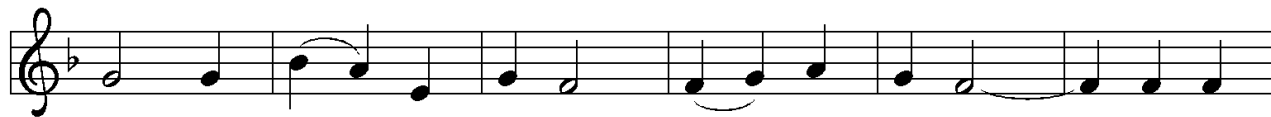
peace: your word has been ful - filled. My



own eyes have seen the sal - va - tion which you have pre -



pared in the sight of all peo-ple: a light to re -



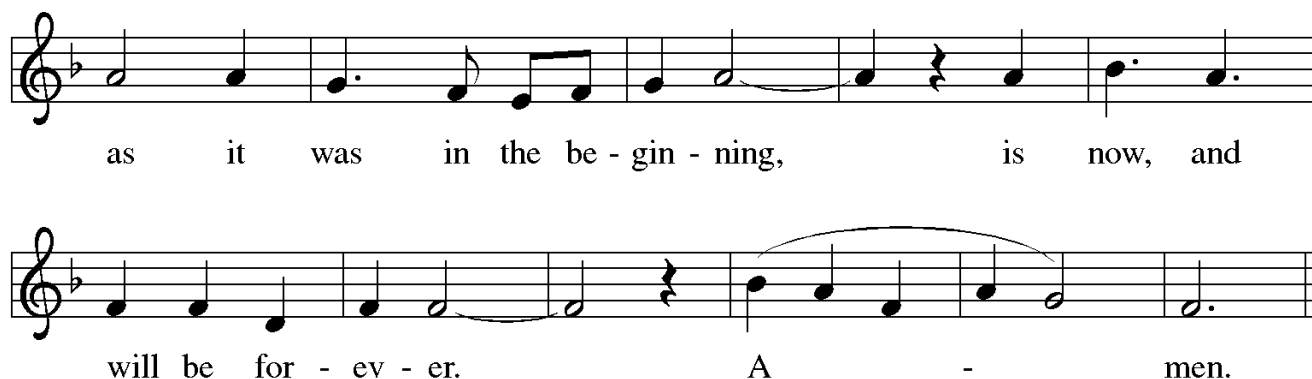
veal you to the na-tions and the glo - ry of your



peo-ple Is - ra - el. Glo - ry to the Fa - ther,



and to the Son, and to the Ho - ly Spir - it,



Music: *Detroit Folk Mass*, Tillis Butler, d. 2002, and James Harris
Music © 1986 Fortress Press, admin. Augsburg Fortress.

A Let us pray... Mothering God, you gathered us to your table
and we drank deeply of your grace. Send us out by your
Spirit to love our neighbors as ourselves and proclaim your
love in Jesus' name.

C Amen

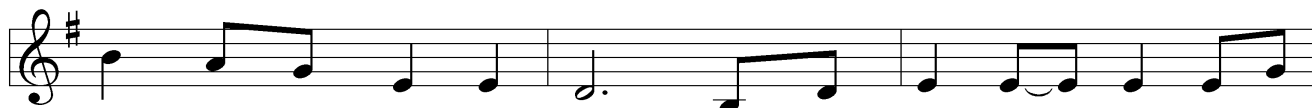
P The Lord bless you and keep you.
The Lord's face shine on you and be gracious to you.
The Lord look upon you with favor and
✠ give you peace.

C Amen

Recessional *Canticle of the Turning* (ELW 723) [Song of Mary, The Magnificat]



1 My soul cries out with a joy - ful shout that the
2 Though I am small, my . . . God, my all, you . . .
3 From the halls of pow'r to the for - tress tow'r, not a
4 Though the na - tions rage from . . . age to age, we re -



God of my heart is great, and my spir - it sings of the
work great . . . things in me, and your mer - cy will last from the
stone will be left on stone. Let the king be - ware for your
mem - ber who holds us fast: God's . . . mer - cy must de -



won - drous things that you bring to the ones who wait. You
depths of the past to the end of the age to be. Your
jus - tice tears ev - 'ry ty - rant . . . from his throne. The
liv - er us from the con - quer - or's crush - ing grasp. This



fixed your sight on your ser - vant's plight, and my
ver - y name puts the proud to shame, and to
hun - gry poor shall . . . weep no more, for the
sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
those who would for you yearn, you will show your might, put the
food they can nev - er earn; there are ta - bles spread, ev - 'ry
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
strong to flight, for the world is a - bout to turn.
mouth be fed, for the world is a - bout to turn.
crushed by God, who is turn - ing the world a - round.

Refrain



My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a - way all tears, for the
dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, based on the Magnificat
Music: Irish traditional

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A Go in Peace. Serve the Lord! **C** **Thanks be to God!**

Postlude *Lubeck (Gott sei Dank)* Martin Setchell (b. 1949)

Calvary Lutheran Church

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www.godshearthumanhands.org email:calvary@calvaryftw.org
(817) 284-8724 (817) 284-0860 (Fax)

The Reverend Kyle Rouze The Reverend Kyle Symanski

Lector / Acolyte	Merry Bagwell
Assisting Minister / Crucifer	Tricia Huston
Ushers / Greeters	Mary Ann & Bill Davenport and Sharon & Paul Dobbs
Communion Assistants	Angie Hartman & Leslie Herd
Altar Guild	Carrie Egan
Audio / Live Stream	Troy Smith & Chris Aguilar

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UPCOMING COMMEMORATION

Bartholomew, Apostle Sunday, August 24, 2025

Mentioned as one of Jesus' disciples in Matthew, Mark, and Luke, Bartholomew's name is replaced in John's gospel by Nathanael, leading many to believe that the two are different names for the same person. Little is known about his work, though some traditions place him later in India or Armenia.

Augustine, Bishop of Hippo, died 430 Thursday, August 28, 2025

Augustine was one of the greatest theologians of the Western church. A native of North Africa, he recovered from a debauched young adulthood through the influence of his mother, Monica, and Bishop Ambrose of Milan. Besides writing influential theological books, he served as bishop of Hippo, in present-day Algeria.

Moses the Black, monk, martyr, died around 400

Thursday, August 28, 2025 Converted from life as a thief and a robber to Christianity, Moses was an Ethiopian who became a desert monk at Skete. The change in his heart and life had a profound impact on his native country. He was murdered when Berber bandits attacked his monastery.

Viktor's notes on today's Offertory anthem

Child of God was originally composed for 2 voices, 2 flutes and piano for my 3 month old Goddaughter, Hannah Maria Allred on the occasion of her receiving the Sacrament of Holy Baptism at Calvary Lutheran Church, Ft. Worth, Texas, Easter Sunday, April 4, 1999. Melissa Herring sang soprano, Lisa Heinze, alto. Toni Tharp and Christy Gibson played flute.

This arrangement, for SATB Choir, two C instruments & piano/organ developed out of her mother's request that we sing the original work for her Confirmation. The piece was debuted at the Offertory on Pentecost Sunday, May 19, 2013 as she and her fellow catechumens were confirmed. The work was featured subsequently on the choir's Summer 2013 tour of Scandinavia and Russia.

The tune's inspiration was the cooing of the mourning doves in the early dawn outside my bedroom window. What a lovely way to awaken to a new day! Their gentle, triple-meter song seems to me a sweet, perfectly comforting lullaby.